



Junior Volleyball Association

2017 JVA Events

**JVA Rock 'N Rumble
January 21-22
Cleveland Convention Center
Cleveland, OH**

**JVA MKE Jamboree
February 4-5
Wisconsin Center
Milwaukee, WI**

**JVA Buckeye Battle
March 25-26
Duke Energy Center
Cincinnati, OH**

**JVA World Challenge
April 7-9
Kentucky Expo Center
Louisville, KY**

**JVA West Coast Cup
May 27-29
Long Beach Conv. Center
Long Beach, CA**

**JVA SummerFest
June 3-4
Greater Columbus Conv. Center
Columbus, OH**



SCHEDULE- Rock ‘N Rumble*

Registration & Move-In

Friday, January 20, Noon - 8pm

Show Hours

Saturday, January 21, 8am – 9pm

Sunday, January 22, 8am – 5pm

Move-Out

Sunday, January 22, After 5pm

SCHEDULE- Buckeye Battle*

Registration & Move-In

Friday, March 24, Noon - 8pm

Show Hours

Saturday, March 25, 8am – 9pm

Sunday, March 26, 8am – 5pm

Move-Out

Sunday, March 26, After 5pm

SCHEDULE- West Coast Cup*

Registration & Move-In

Thursday, May 26, Noon - 8pm

Show Hours

Friday, May 27, 8am - 9pm

Saturday, May 28, 8am – 9pm

Sunday, May 29, 8am – 5pm

Move-Out

Sunday, May 29, After 5pm

SCHEDULE- MKE Jamboree*

Registration & Move-In

Friday, February 3, Noon - 8pm

Show Hours

Saturday, February 4, 8am – 9pm

Sunday, February 5, 8am – 5pm

Move-Out

Sunday, February 5, After 5pm

SCHEDULE- JVA World Challenge*

Registration & Move-In

Thursday, April 6, Noon - 8pm

Show Hours

Friday, April 7, 8am - 9pm

Saturday, April 8, 8am – 9pm

Sunday, April 9, 8am – 5pm

Move-Out

Sunday, April 9, After 5pm

SCHEDULE- SummerFest*

Registration & Move-In

Friday, June 2, Noon - 8pm

Show Hours

Saturday, June 3, 8am – 9pm

Sunday, June 4, 8am – 5pm

Move-Out

Sunday, June 4, After 5pm

*All times are tentative



Why should your company attend these 2017 JVA Events?

JVA Rock 'N Rumble:

- Approximately 300 club teams will be in attendance.
- Approximately 3,000 girls age 12-18 will attend.
- Nearly 6,000 club coaches will be in attendance.
- Over 9,000 in total attendance is expected.

JVA MKE Jamboree and JVA Buckeye Battle

- Approximately 220 club teams will be in attendance.
- Approximately 2,200 girls age 12-18 will attend.
- Nearly 4,400 club coaches will be in attendance.
- Over 6,600 in total attendance is expected.

JVA World Challenge

- Approximately 800 club teams will be in attendance.
- Approximately 8,000 girls age 12-18 will attend.
- Nearly 16,000 club coaches will be in attendance.
- Over 24,000 in total attendance is expected.

JVA West Coast Cup

- Approximately 250 club teams will be in attendance.
- Approximately 2,500 girls age 12-18 will attend.
- Nearly 5,000 club coaches will be in attendance.
- Over 7,500 in total attendance is expected.

JVA SummerFest

- Approximately 275 club teams will be in attendance.
- Approximately 2,750 girls age 12-18 will attend.
- Nearly 5,500 club coaches will be in attendance.
- Over 8,250 in total attendance is expected.

CONTACT

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Lexington, KY 40504
866.544.2822 (toll-free)
859.219.3560 (phone)
859.226.4315 (fax)
toby.bishop@avca.org





Exhibitor Package- World Challenge	Exhibitor Package- Rock 'N Rumble, MKE Jamboree, Buckeye Battle, West Coast Cup, SummerFest
\$950, \$850 non-profit	\$500, \$400 non-profit
Package includes: <ul style="list-style-type: none"> - 10' deep x 10' wide booth, 8' high back wall, 3' high side wall - Company ID sign, booth number - 6' skirted table, two chairs, waste basket - Two (2) exhibitor badges per 10' x 10' booth purchase - After-hours exhibit hall security - Additional booths - \$650 each 	Package includes: <ul style="list-style-type: none"> - 10' deep x 10' wide booth, 8' high back wall, 3' high side wall - Company ID sign, booth number - 6' skirted table, two chairs, waste basket - Two (2) exhibitor badges per 10' x 10' booth purchase - After-hours exhibit hall security - Additional booths - \$300 each



Limitations

- No exhibitor shall be permitted to distribute product of any kind that includes the JVA Tournament Logo or JVA Event logo. For more information please contact Toby Bishop at 866-544-2822.

Space Rental

- **Floor Plan**—All dimensions and locations shown on the official floor plan are believed, but not warranted, to be accurate. The JVA reserves the right to make such changes as may be necessary to meet the needs of the exhibitors.
- **Cancellation of Show**—In the event of fire, strikes or other uncontrollable circumstances rendering the exhibit area unfit or unavailable for use, or causing the exhibition to be cancelled 15 days or more prior to the opening date of such event, this contract will not be binding and payments will be refunded.
- **Electricity**—Electricity is the responsibility of the exhibitor. A form will be sent with the exhibitor kit from George Fern, the official decorator of these JVA events.

Cancellation of Contract

- **Late Cancellation**—If the applicant cancels space within 60 days prior to the opening of the show, no refund will be made. Cancellations must be in writing and postmarks will be controlling. Exhibitors canceling prior to 60 days from the opening of the show will be refunded 80 percent.

Construction, Installation, and Use of Exhibit Facilities

- **Acceptability of Exhibits**— The JVA reserves the right to require the immediate withdrawal or modification of any exhibit that is believed to be injurious to the purpose of the membership. In the event of such restriction or eviction, the JVA is not liable for any refund of rental fees or any other exhibit-related expense.
- **Restrictions on Use of Space**—No exhibitor shall sublet, assign or share any part of the space allocated in the exhibit hall. Aisle space shall not be used for exhibit purposes, display signs, solicitation or distribution of promotional material. Exhibits, signs and displays are also prohibited in any public space or elsewhere on the premises of the meeting facilities or in the guestrooms or hallways of the hotel. Operation of sound amplification devices is not allowed.
- **Construction of Exhibits**—Exhibits shall be constructed and arranged so that they do not obstruct the general view, nor hide the exhibits of others. Nothing shall be displayed above the back of the booth.
- **Drayage**—Advance shipments of exhibit material must be made to the George Fern representative as indicated in the exhibitor kit forthcoming. No supplies, inserts or materials are to be sent to JVA hotels.
- **Damage to Exhibit Facility**—The exhibitor must surrender rented space in the same condition it was at commencement of occupation. The exhibitor or agent shall not injure or deface the walls, columns, or floors of the exhibit facilities, the booths or the equipment or furniture of the booth. When such damage appears, the exhibitor shall be liable for all cost incurred to the owners of the property so damaged. The management agent reserves the right to select contractors for such repairs.

Liability and Insurance

- **Security**—The protection of the property of exhibitors shall at all times remain in the sole responsibility and custody of each exhibitor. The Exhibit Management will provide watchpersons during the hours the exhibition is not operating, but furnishing of such services shall not be construed to be any assumption of obligation or duty with respect to the property protection of the exhibitor.
- **Responsibility of the JVA**—The exhibitor assumes the entire responsibility for losses, damages, and claims arising out of injury or damage to exhibitor's displays, equipment and other property brought upon the premises of the convention center, its agents, servants and employees from any and all such losses, damages and claims. Insurance and liability are the full and sole responsibility of the exhibitor. Signature of this contract signifies the release of the JVA and other aforementioned agents from any further liability.
- **Show Management Responsibility**—JVA's contract with the facility supercedes the contract it has with exhibitors.



2017 Exhibitor Application

EVENT: Rock 'N Rumble (\$500) MKE Jamboree (\$500)
Buckeye Battle (\$500) World Challenge (\$950) West Coast Cup (\$500)
SummerFest (\$500)

COMPANY NAME / BOOTH I.D. SIGN: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Person: _____ Title: _____

Phone: _____

NAME BADGES:

(2 badges free, per 10' x 10' booth, \$25 per additional badge thereafter)

Name: _____ Name: _____ \$ _____

Name: _____ Name: _____ \$ _____

Name: _____ Name: _____ \$ _____

Name: _____ Name: _____ \$ _____

PACKAGES: Exhibitor Package: \$ _____

Additional Booth(s): @ \$300 each (World Challenge @ \$650 each)

\$ _____

Total Amount Due: \$ _____

PAYMENT:

_____ Check (Make check payable to American Volleyball Coaches Association)

_____ Credit Card (*Visa, Master Card, American Express, Discover*)

Card Number: _____ Exp.: _____

Name on Card: _____

Please Note: All payments are due before the events begins. No payments will be taken on-site.

Send application and payment to:

AVCA
Attn: Toby Bishop
2365 Harrodsburg Rd., Ste. A325
Lexington, KY 40504

Or fax application and payment to:
Toby Bishop, 859-226-4315 (fax)